



Kashia Band of Pomo Indians Of the Stewarts Point Rancheria

Kashia Round House
Founded in 1916

RESOLUTION IN SUPPORT OF FORMING A DROUGHT TASK FORCE TO ADDRESS THE ISSUES OUTLINED IN THE KASHIA'S DROUGHT CONTINGENCY PLAN

Resolution No. 08072014-02

- WHEREAS, The Kashia Band of Pomo Indians of the Stewarts Point Rancheria is recognized as a sovereign government by the United States of America; and,
- WHEREAS, The Kashia Band of Pomo Indians of the Stewarts Point Rancheria is governed under a Constitution and Bylaws duly adopted and approved by the Secretary of the Interior on March 11, 1936; and,
- WHEREAS, Article IV, Section 1(a) of the Tribal Constitution authorizes the governing body to enter into negotiations with the federal, state, or local agencies on behalf of the Kashia Band of Pomo Indians of the Stewarts Point Rancheria; and,
- WHEREAS, The Tribal Council of the Kashia Band of Pomo Indians is a duly authorized governing body, empowered to conduct governmental affairs on behalf of the people and to promote and foster economic development and the health and well-being of the general membership; and,
- WHEREAS, The Kashia Band of Pomo Indians if the Stewarts Point Rancheria is experiencing drought conditions along with other areas in the State of California; and,
- WHEREAS, The Kashia Band of Pomo Indians if the Stewarts Point Rancheria recognizes that the amount of water available to the public water systems and its water customers is limited and subject to depletion during periods of extended drought; and,
- WHEREAS, The Kashia Band of Pomo Indians if the Stewarts Point Rancheria desires to develop a Drought Contingency Plan in partnership with other federal and local agencies; and,

WHEREAS, A critical part of managing and mitigating the impacts of a drought are initial contingency planning and to have competent staff identified that are assigned to work on this important issue; and,

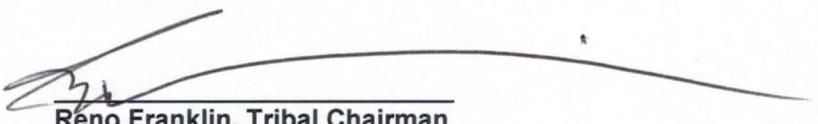
THEREFORE BE IT RESOLVED, the Kashia Band of Pomo Indians of the Stewarts Point Rancheria desires to create the Drought Task Force, a subcommittee of the Kashaya Utility District, that will be comprised of staff from the Kashaya Utility District, Kashia Department of Environmental Planning, the Tribal Administrator, Tribal Housing Department, Cal Fire Sonoma-Lake Napa Unit – Sea Ranch, Sonoma County Sheriff's Department – Gualala, Gualala River Watershed Council and other interested partners and staff deemed necessary to carry out the duties develop a Drought Contingency Plan; and,

BE IT FURTHER RESOLVED, that the Drought Task Force will report to the Tribal Chairman and the Board Chair of the Kashaya Utility District, and will keep the Tribal Council informed of the current drought conditions; and,

BE IT FURTHER RESOLVED that the Drought Contingency Plan developed and recommended by the Drought Task Force will be presented to Tribal Council for review and approval.

CERTIFICATION

This is to certify that Resolution No. 08072014-02 was approved by the tribal Council of the Kashia Band of Pomo Indians of the Stewarts Point Rancheria on August 7, 2014 by a vote of 5 Ayes, 0 Nays, and 1 Abstentions. This Resolution is valid until rescinded.



Reno Franklin, Tribal Chairman

Date
8/7/14



Attest: Debra A. Knight

8-9-14
Date



Kashia Band of Pomo Indians of the Stewarts Point Rancheria

Kashia Round House
Founded in 1916

RESOLUTION IN SUPPORT OF ADOPTION OF A DROUGHT CONTINGENCY PLAN

Resolution No. 08072014-01

- WHEREAS, The Kashia Band of Pomo Indians of the Stewarts Point Rancheria is recognized as a sovereign government by the United States of America; and,
- WHEREAS, The Kashia Band of Pomo Indians of the Stewarts Point Rancheria is governed under a Constitution and Bylaws duly adopted and approved by the Secretary of the Interior on March 11, 1936; and,
- WHEREAS, Article IV, Section 1(a) of the Tribal Constitution authorizes the governing body to enter into negotiations with the federal, state, or local agencies on behalf of the Kashia Band of Pomo Indians of the Stewarts Point Rancheria; and,
- WHEREAS, The Tribal Council of the Kashia Band of Pomo Indians is a duly authorized governing body, empowered to conduct governmental affairs on behalf of the people and to promote and foster economic development and the health and well-being of the general membership; and,
- WHEREAS, The Kashia Band of Pomo Indians if the Stewarts Point Rancheria is experiencing drought conditions along with other areas in the State of California; and,
- WHEREAS, The Kashia Band of Pomo Indians if the Stewarts Point Rancheria recognizes that the amount of water available to the public water systems and its water customers is limited and subject to depletion during periods of extended drought; and,
- WHEREAS, The Kashia Band of Pomo Indians has developed a Drought Contingency Plan; and,
- WHEREAS, As authorized under the Constitution and Bylaws, and in the best interests of the Tribal Members living on the Reservation, the Kashia Band of Pomo Indians of the Stewarts Point Rancheria deems it expedient and

necessary to establish certain rules and policies for the orderly and efficient management of limited water supplies during drought emergencies;

THEREFORE BE IT RESOLVED, that the Drought Contingency Plan attached hereto as Exhibit "A" and made part hereof for all purposes be, and the same is hereby, adopted as the official policy of the Kashia Band of Pomo Indians of the Stewarts Point Rancheria; and,

BE IT FURTHER RESOLVED, that the Drought Task Force will report to the Tribal Chairman and the Kashaya Utility District is hereby directed to implement, administer, and enforce the Drought Contingency Plan; and,

BE IT FURTHER RESOLVED, that the Drought Task Force consisting of its current membership, and other staff deemed necessary to carry out the duties detailed in the Drought Contingency Plan, shall remain in effect to assist and support the implementation of the Drought Contingency Plan; and,

BE IT FURTHER RESOLVED, that the Drought Task Force will report to the Kashia Band of Pomo Indians Tribal Council and the Board Chair of the Kashaya Utility District, and the Tribal Administrator will keep the Tribal Council informed of current drought conditions and revisit and amend the Drought Contingency Plan as deemed necessary to best protect the interests of the Kashia Band of Pomo Indians of the Stewarts Point Rancheria.

CERTIFICATION

This is to certify that Resolution No. 08072014-01 was approved by the Tribal Council of the Kashia Band of Pomo Indians of the Stewarts Point Rancheria on August 7, 2014 by a vote of 5 Ayes, 0 Nays, and 1 Abstentions. This Resolution is valid until rescinded.



Reno Franklin, Tribal Chairman

8/7/14
Date



Attest: Debra A. Knight, Secretary

8-9-14
Date

Contact List for Kashia Tribal Administration Offices

Department	Contact Name
Tribal Administration	Teresa Romero , Tribal Administrator 1420 Guerneville Road, Suite 1 Santa Rosa, CA 95403 Ph: (707) 591-0580 x 103 Cp: (707) 326-2727 Fx: (707) 591-0583
	Reno Keoni Franklin , Tribal Chairman 1420 Guerneville Road, Suite 1 Santa Rosa, CA 95403 Ph: (707) 591-0580 Fx: (707) 591-0583 Cp: (707) 483-0434
Department of Environmental Planning	Nina Hapner , Director 1420 Guerneville Road Santa Rosa, CA 95403 Ph: (707) 591-0580 x 117 Cp: (707) 326-4758 Fx: (707) 591-0583 nina@stewartspoint.org
	Water Quality Specialist 1420 Guerneville Road Santa Rosa, CA 95403 Ph: (707) 591-0580 x 113 Cp: (707) 321-2361 Fx: (707) 591-0583
Housing Department	Jan Guthrie , Director 1420 Guerneville Road, Suite 3 Santa Rosa CA 95403 Ph: (707) 591-0580 x 106 Fx: (707) 591-0583

Contact List for the Kashaya Utility District

Department	Contact Name
Kashaya Utility District (KUD)	Paul Chappell Water Operator 31455 Skaggs Springs Road Stewarts Point, CA 95480 Ph/Fx: (707) 785-9150 Cp: (707) 338-1384 paul@stewartspoint.org
	Randy Marrufo Transportation Planner/Water Technician 31455 Skaggs Springs Road PO Box 26 Stewarts Point, CA 95480 Ph/Fx: (707) 785-9150 Cp: (707) 483-2200 randy@stewartspoint.org

Drought Task Force Members
Agencies, Organizations, Schools, and Neighbors

Bureau of Indian Affairs	Charles Jachens - charles.jachens@bia.gov
CAL-Fire	Marshall Turberville - 707.529.2523 marshall.turbeville@fire.ca.gov
California Office of Emergency Services (OES)	Denise Shemenski Denise.Shemenski@CalOES.ca.gov
	Roger Sigtermans - 415.298.3550 roger.sigtermans@CALOES.ca.gov
Camp Liahona Redwoods	Stephen Whitmer - 707.866.1822
California Department of Water Resources (DWR)	Hong Lin - 916.376.9656 Hong.lin@water.ca.gov
	Mary Randall - 530.528.7407 mrandall@water.ca.gov
Dry Creek Rancheria	Craig Lowe - 707.431.4073 / 707.490.2274 craigl@drycreekrancheria.com
Indian Health Service	Don Bradford donald.bradford@ihs.gov
	Charles Thompson, LCDR - 707.462.5314 / 707.489.3270 charles.thompson@ihs.gov
Kashaya Utility District	Eric Wilder kashayaweb@hotmail.com
	Paul Chappell paul@stewartspoint.org
Kashia Band of Pomo Indians	Reno Franklin - 707.591.0580 reno@stewartspoint.org
	Nina Hapner - 707.591.0580 x 107 nina@stewartspoint.org
	Teresa Romero - 707.591.0580 x 103 teresa@stewartspoint.org
	Jan Guthrie - 707.591.0580 x 106 jan@stewartspoint.org
Kashia School & District	Debra Sheldon - 415.328.4076 dsheldon@kashiaesd.org
Sonoma County Indian Health Project (SCIHP)	Betty Arterberry Betty@scihp.org
Sonoma County Sheriff	Michael Mason Michael.Mason@sonoma-county.org

Water Agreements With Water Suppliers

At this time the Tribe does not have agreements with water haulers. The list below are entities that have indicated the ability to supply water to the Tribe either through purchase or agreement.

Organization	Contact Name
Liahona of the Redwoods/ Dry Creek Rancheria	Craig Lowe Administrator/ Fire Chief Ph: (707) 431-4073 craigl@drycreekrancheria.com
North Gualala Water Company	North Gualala Water Co. 38958 Cypress Way Gualala, CA 95445 Ph: (707) 884-3579
Sea Ranch Association Water Company	Sea Ranch Association Ph: (707)785-2444 Fx: (707)785-3555
Casini Water Transport	Casini Enterprises 22855 Moscow Road Duncans Mills, CA 95430 Ph: (707) 865-2255 Cp: (707) 484-3979 casini@sonic.net

KUD WATER USE
GALLONS / HOUSEHOLD / MONTH

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R
1																		
2		Name	Jan-10	Feb-10	Mar-10	Apr-10	May-10	Jun-10	Jul-10	Aug-10	Sep-10	Oct-10	Nov-10	Dec-10	2010 Total	2010 Monthly Avg	Jan-11	Feb-11
3	1		15550	12890	9900	20820	14600	9240	16620	10760	10470	11420	15830	13000	161,100.00	13,425.00	15,000	8,060
4	2		7610	7530	5050	7790	13240	8080	9920	10470	9740	8850	11050	7610	106,940.00	8,911.67	6,440	7,380
5	3		13860	14100	10840	15250	14990	12970	22030	19330	18660	13550	14330	10510	180,420.00	15,035.00	13,080	11,840
6	4		22030	15620	14890	17450	21150	19890	25130	21780	38970	35070	34030	19800	285,810.00	23,817.50	18,770	16,030
7	5		3170	1550	30	0	760	2010	790	0	0	0	650	1110	10,070.00	839.17	260	1,200
8	6		4950	3910	2540	4080	3970	4020	5740	5060	5240	6520	5350	4060	55,440.00	4,620.00	5,070	4,760
9	7		3120	3480	3620	4280	5140	2270	3060	2750	2420	1550	1120	40	32,850.00	2,737.50	180	560
10	8		7480	5970	4240	6820	10530	7930	12890	10530	10980	10730	7610	7420	103,130.00	8,594.17	6,300	6,860
11	9		8590	6760	5360	4750	7100	3930	2550	1360	2860	5210	5290	3710	57,470.00	4,789.17	6,420	3,700
12	10		3840	3140	3420	9410	2910	4500	5870	23900	7630	10110	4370	2770	81,870.00	6,822.50	2,970	2,610
13	11		1500	4630	4600	3830	4130	4360	4310	4800	4020	3280	4640	3630	47,730.00	3,977.50	4,420	4,840
14	12		1300	1120	1000	1230	1380	1150	2150	1520	3060	2600	890	560	17,960.00	1,496.67	800	830
15	13		2730	1120	190	0	3020	1440	3540	1280	1020	1170	0	2290	17,800.00	1,483.33	1,070	3,690
16	14		13980	9860	10830	12510	11470	9170	7460	5670	8760	10320	10480	5670	116,180.00	9,681.67	8,870	9,710
17	15		5010	1610	1390	300	1190	850	0	1500	2480	2690	5230	5300	27,550.00	2,295.83	7,340	4,610
18	16		3690	2190	3020	3880	3320	2030	3750	2750	2430	5540	890	4050	37,540.00	3,128.33	5,870	4,380
19	17		9640	8620	6810	10490	9760	10060	8710	9360	10200	11940	13460	11010	120,060.00	10,005.00	11,640	10,530
20		Monthly Total	128050	104100	87730	122890	128660	103900	134520	132820	138940	140550	135220	102540			114,500	101,590
21		Seasonal Avg	116075					127,545					113,463					
22																		
23			Five year average seasonal comparison results in a 32.44% increase in water consumption during the summer as compared to winter.															

KUD WATER USE
GALLONS / HOUSEHOLD / MONTH

	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI
1																	
2	Mar-11	Apr-11	May-11	Jun-11	Jul-11	Aug-11	Sep-11	Oct-11	Nov-11	Dec-11	2011 Total	2011 Monthly Avg	Jan-12	Feb-12	Mar-12	Apr-12	May-12
3	24,000.00	16,450.00	14,860	22,640	14,160	18,630	12,480	8,130	13,760	16,050	184,220	15,352	12,210	11,780	14,080.00	11,770.00	14,800
4	6,270.00	4,880.00	8,230	6,870	5,640	6,730	2,570	1,160	5,880	62,050	5,171	4,090	4,270	5,320.00	5,060.00	5,620	
5	11,450.00	16,080.00	12,500	22,200	14,560	19,490	13,650	14,530	12,150	19,410	180,940	15,078	14,660	13,730	16,280.00	15,760.00	17,220
6	20,160.00	25,060.00	32,040	32,850	42,390	48,350	26,590	39,990	43,550	35,750	381,530	31,794	27,170	18,320	11,910.00	13,710.00	22,690
7	1,140.00	1,240.00	3,340	2,540	-	270	1,310	2,490	1,690	2,680	18,160	1,513	19,500	5,520	1,150.00	790.00	650
8	4,700.00	4,740.00	5,050	4,950	5,780	7,730	6,000	5,270	3,680	4,530	62,260	5,188	3,620	3,810	4,100.00	4,010.00	3,650
9	340.00	540.00	470	760	650	890	420	-	290	780	5,880	490	210	320	580.00	490.00	520
10	18,460.00	7,890.00	10,670	10,650	6,360	12,480	5,920	7,490	6,920	13,020	113,020	9,418	7,710	9,440	10,050.00	8,390.00	9,780
11	6,050.00	4,240.00	5,930	5,140	3,160	6,220	3,810	-	2,440	8,870	55,980	4,665	7,680	4,050	7,350.00	6,810.00	15,670
12	3,010.00	2,580.00	2,660	3,120	4,940	12,020	7,800	5,350	2,970	7,840	57,870	4,823	180	780	3,210.00	2,510.00	3,670
13	4,540.00	3,330.00	4,250	5,460	4,320	4,560	3,840	3,920	4,840	4,010	52,330	4,361	2,120	3,470	2,640.00	2,690.00	2,300
14	720.00	1,030.00	3,470	6,080	2,240	1,470	185	2,040	950	1,060	20,875	1,740	820	40	1,780.00	990.00	1,100
15	2,740.00	4,110.00	4,070	4,950	1,130	5,470	3,750	9,110	6,160	5,120	51,370	4,281	4,550	3,620	4,110.00	2,530.00	2,810
16	9,890.00	10,670.00	8,480	9,740	8,110	9,560	7,150	-	1,420	12,930	96,530	8,044	10,650	10,520	10,870.00	8,300.00	9,410
17	5,470.00	2,820.00	5,570	8,740	7,800	7,880	7,740	3,990	-	5,710	67,670	5,639	4,330	3,780	4,500.00	5,820.00	6,980
18	4,410.00	4,660.00	3,530	7,970	19,530	7,330	6,710	7,770	7,190	9,660	89,010	7,418	7,880	12,530	9,230.00	860.00	3,860
19	9,720.00	10,760.00	8,740	11,530	10,570	8,610	11,220	8,270	5,760	10,510	117,860	9,822	6,180	3,880	5,920.00	5,300.00	4,420
20				166,190.00	151,340.00	177,690.00	121,145.00		114,930	163,810			133,560	109,860			
21				154,091					130,540								
22																	
23																	

KUD WATER USE
GALLONS / HOUSEHOLD / MONTH

	AJ	AK	AL	AM	AN	AO	AP	AQ	AR	AS	AT	AU	AV	AW	AX	AY	AZ	BA	BB
1																			
2	Jun-12	Jul-12	Aug-12	Sep-12	Oct-12	Nov-12	Dec-12	2012 Total	2012 Monthly Avg	Jan-13	Feb-13	Mar-13	Apr-13	May-13	Jun-13	Jul-13	Aug-13	Sep-13	Oct-13
3	15,040	12,160	12,880	13,500	12,455.00	12,455	10,160	153,290	12,774	9,330	11,670	10,630	11,770	14,800	15,040	17,260	11,870	10,850	12,240
4	7,640	6,150	5,990	4,880	5,010.00	5,010	3,420	62,460	5,205	4,540	3,100	3,950	5,060	5,620	7,640	7,510	8,370	5,840	5,660
5	15,300	16,310	19,920	15,490	12,125.00	12,125	10,140	179,060	14,922	12,170	13,710	10,110	15,760	17,220	15,300	11,280	14,800	14,850	14,210
6	23,490	24,410	24,470	22,150	19,975.00	19,975	12,450	240,720	20,060	14,150	17,030	15,710	13,710	22,690	23,490	17,200	30,190	13,030	10,340
7	1,860	2,100	1,770	1,380	2,015.00	2,015	3,280	42,030	3,503	2,070	3,160	2,450	790	650	1,860	2,790	3,560	3,430	2,270
8	3,620	4,910	3,320	3,720	3,930.00	3,930	3,600	46,220	3,852	3,740	4,120	2,860	4,010	3,650	3,620	3,150	3,090	2,780	2,240
9	1,000	940	1,210	630	670.00	670	50	7,290	608	130	220	160	490	520	1,000	770	760	500	400
10	14,200	17,950	19,170	14,680	9,385.00	9,385	9,200	139,340	11,612	6,140	6,810	10,440	8,390	9,780	14,200	7,040	16,850	10,890	11,170
11	5,410	4,030	7,310	6,920	8,180.00	8,180	5,310	86,900	7,242	5,410	5,620	6,290	6,810	15,670	5,410	7,190	10,020	9,690	10,420
12	12,120	14,680	16,060	13,220	9,745.00	9,745	2,260	88,180	7,348	2,590	3,110	3,280	2,510	3,670	12,120	11,590	7,610	6,530	11,200
13	2,920	6,880	4,020	2,920	3,170.00	3,170	3,290	39,590	3,299	3,680	3,630	2,480	2,690	2,300	2,920	3,470	4,300	3,230	3,750
14	1,450	1,540	2,380	1,810	1,165.00	1,165	860	15,100	1,258	770	160	-	990	1,100	1,450	-	-	-	-
15	3,638	3,572	3,140	1,670	430.00	430	1,910	32,410	2,701	3,780	770	4,460	2,530	2,810	3,638	6,610	13,670	9,720	3,840
16	7,720	6,090	8,420	8,530	9,625.00	9,625	8,190	107,950	8,996	8,810	8,750	8,230	8,300	9,410	18,560	13,550	17,300	17,300	10,870
17	9,030	6,350	4,630	6,240	4,785.00	4,785	4,350	65,580	5,465	5,670	8,980	6,180	5,820	6,980	9,030	7,870	9,900	12,280	8,800
18	2,760	2,480	5,500	22,010	7,870.00	7,870	790	83,640	6,970	1,700	1,330	490	860	3,860	2,760	-	-	360	1,280
19	2,430	3,350	5,920	5,840	9,055.00	9,055	6,150	67,500	5,625	5,390	6,260	5,760	5,300	4,420	-	8,650	10,150	11,000	6,730
20	129,628	133,902	146,110	145,590		119,590	85,410		90,070	98,430					138,038	125,930	162,440	132,280	
21	138,808					73,768									139,672				
22																			
23																			

KUD WATER USE
GALLONS / HOUSEHOLD / MONTH

	BC	BD	BE	BF	BG	BH	BI	BJ	BK	BL	BM	BN	BO	BP
1														
2	Nov-13	Dec-13	2013 Total	2013 Monthly Avg	Jan-14	Feb-14	Mar-14	Apr-14	May-14	Jun-14	Jan-Jun 2014 Total	2014 Extrapolated	5 Year Average	Excess Above Avg
3	9,920	10,100	145,480	12,123	9,890	10,070	10,590	9,660	11,780	24,500	76,490	152,980	159,414	74,518
4	5,370	4,970	67,630	5,636	5,430	3,770	2,970	4,630	7,160	6,290	30,250	60,500	71,916	71,916.00
5	9,060	11,950	160,420	13,368	8,920	9,330	10,120	15,270	12,460	14,120	70,220	140,440	168,256	83,359.73
6	8,900	8,420	194,860	16,238	11,590	9,750	11,050	11,810	14,980	20,860	80,040	160,080	252,600	252,600.00
7	2,990	3,640	29,660	2,472	2,000	1,270	1,640	-	990	260	6,160	12,320	22,448	22,448.00
8	2,860	3,510	39,630	3,303	5,790	2,100	2,140	2,470	2,930	2,510	17,940	35,880	47,886	47,886.00
9	320	180	5,450	454	80	250	250	520	960	1,590	3,650	7,300	11,754	11,754.00
10	9,110	9,380	120,200	10,017	8,300	7,320	8,300	9,000	9,450	6,120	48,490	96,980	114,534	114,534.00
11	8,400	9,920	100,850	8,404	9,630	8,290	9,730	8,080	8,820	6,760	51,310	102,620	80,764	80,764.00
12	8,530	5,960	78,700	6,558	5,580	2,530	3,260	5,960	6,560	6,980	30,870	61,740	73,672	73,672.00
13	3,100	5,600	41,150	3,429	3,560	2,680	5,020	4,390	7,470	8,270	31,390	62,780	48,716	48,716.00
14	-	-	4,470	373	-	-	1,430	4,430	3,230	4,990	14,080	28,160	17,313	17,313.00
15	4,870	5,080	61,778	5,148	3,480	3,160	4,150	4,120	5,570	3,270	23,750	47,500	42,172	42,171.60
16	12,180	9,770	143,030	11,919	9,140	8,080	10,640	12,310	14,810	18,090	73,070	146,140	121,966	121,966.00
17	7,190	6,380	95,080	7,923	4,730	5,240	7,090	3,770	5,080	5,460	31,370	62,740	63,724	63,724.00
18	520	610	13,770	1,148	580	370	370	470	3,080	3,060	7,930	15,860	47,964	47,964.00
19	9,588	8,502	81,750	7,432	8,470	5,010	8,750	9,520.00	11,760.00	8,250	51,760	103,520	98,138	98,138.00
20	102,908	103,972		97,170	79,220					141,380			84,896	
21	95,818									141,380				
22														
23														