

Reminder: The Tribal Office is closed from 12:00 pm to 1:00 Pm
M-F for Lunch, Please note when planning a visit.

**PLEASE REMEMBER TO CHANGE YOUR ADDRESS/
CONTACT INFO! IF WE RECEIVE MORE THAN 3 RETURNED MAIL
ITEMS, WE WILL REMOVE YOUR ADDRESS UNTIL WE HEAR
FROM YOU WITH A CORRECTED ADDRESS.**



Stewarts Point Rancheria
1420 Guerneville Rd. Ste. 1
Santa Rosa, CA 95403

Stewarts Point
Rancheria

KASHIA BAND
OF
POMO INDIANS

Special Points
Of Interest

- Kashia Youth Applications
- Sea Ranch Invitation
- New Housing Location
- Kashia Korner

PAGES

- 2- Emergency Planning
- 3- Water Quality
- 4- Kashia Youth App
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Su' Nu' Nu' Shinal

"Huckleberry Heights"

February 2015 Newsletter



HOUSING DEPARTMENT MOVES!!!!

The Housing Department is going through some exciting changes. We will be moving into our new space in the Job Placement and Training Center located at 1420 Guerneville Rd, Suite 3, just two doors down from the current Tribal Office location.

The goal of the Job Placement and Training Center is to assist Kashia Tribal Members in obtaining employment. We will offer assistance in creating and building resumes, creating a portfolio to show perspective employers, job search tools, networking opportunities, referrals, interviewing techniques, computer training, workshops, job fairs, computer lab, telephone, employment library, and other employment related services as the Center grows.

The Job Placement and Training Center plans to provide volunteer opportunities for both Kashia Youth and Adults. Volunteering provides skills building and experience that can be used to strengthen resumes, increasing the chances of landing a job.

If you are interested in receiving services provided by the Housing Department please contact us at (707) 591-0580 x114. If you have a successful career or are a successful business owner and are willing to share your knowledge with others, we would like to speak with you!

Emergency Planning

!!!! Reminder !!!!

Community Meeting

Topic:

Emergency Planning Community Input

When:

Wednesday February 11, 2015

From Noon- 1:30 pm

Where:

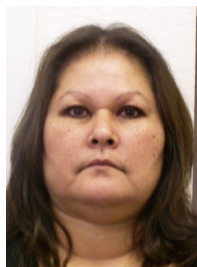
Kashia Community Center

**Everyone is welcome to attend. We will be discussing
Emergency Situations and Preparedness.**



SPR- New Housing Employees

Congratulations to our newest employees



Colleen McCloud - Kashia Community Center Services -She will be the contact person to schedule use/rental and maintenance of the Community Center.

John Marrufo- Ranch Repair Tech- working under Housing department on Rancheria maintenance.



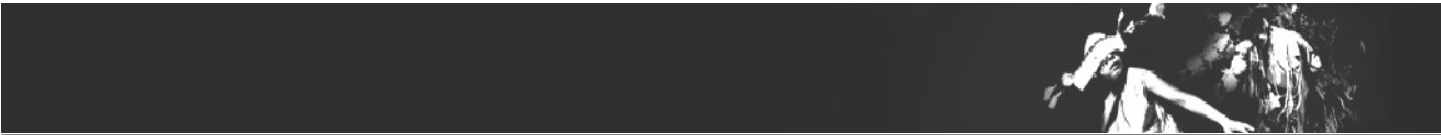
Fiscal Department



The Fiscal Office will be mailing out the 1099's for your 2014 tax returns on 1/23/2015. Please keep an eye out for them they are very important tax documents.

Tribal Members who receive Revenue Sharing Distributions on a Wells Fargo Pay Card. Wells Fargo has transitioned your Pay Cards to a new Prepaid Card. Those participating in Pay Cards should have received your new Wells Fargo Prepaid Card in the Mail. These cards were mailed out in December 2014 and January 2015. Please be sure you activate your pre-paid card by February to receive your distribution in February. For participants who have not received your new Wells Fargo Prepaid Cards contact the Tribal office immediately or Wells Fargo at 1-800-825-7600 to notify them you have not received your Card in the mail. Wells Fargo will mail a new one out to the correct address. For those not participating in the Prepaid Card Program it is available for the next Distribution in May, applications are in the Tribal Office. For those not participating in the Prepaid Program, we also offer Direct Deposit of your Distribution. applications are also available in the Tribal Office.





February 2015 Calendar

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---|----------------------------------|--|--------------------------------|-----------------------------------|--|
| 1 | 2 Education Meeting 5:40 | 3 Housing Meeting 5:45 pm | 4 EDC Meeting 5:30 pm | 5 TC Meeting 6:00 PM | 6 | 7 |
| 8 | 9 Governance Meeting 5:30 | 10 | 11 Emergency Planning meeting at Kashia Community | 12 Language Class 6-8 PM | 13 Enrollment Meeting 10-AM | 14 General Council Meeting SCIHP @ 1: 00 |
| 15 | 16 President's Day Office Closed! | 17 | 18 | 19 TC Meeting 6:00 PM | 20 | 21 |
| 22 | 23 | 24 Finance Meeting 5:30 pm | 25 | 26 Language Class 6-8 PM | 27 Enrollment Meeting 10-AM | 28 |
| 30 | | | | | | |



Tribal TANF of Sonoma County is a federally funded program created to give states the ability to give time-limited (60 Months) aid to needy families with children.

Please contact TANF Office for more info: 707-586-6100



Water Quality

Contaminate Trends at the Stewarts Point Rancheria

Since 2008 the Tribe's Water Quality Monitoring Program has been sampling water quality in the springs, wells and rivers at or near the Rancheria to see what contaminants are in the water.



The 6 red pins indicate the 6 locations where the Tribe measures water quality.

| Water Source | Contaminate Trend | | | | | | |
|------------------------|-------------------|------|----------|------|----------|----------|------|
| Water Intake | Barium | | | | | | |
| South Ephemeral Stream | | | Aluminum | | E. coli | | |
| Northwest Spring | | | | | Aluminum | | |
| Northeast Upper Spring | | | | | E. coli | | |
| North Ephemeral Stream | | | | | | | |
| Hand-dug Well | | | | | | Aluminum | |
| | | | | | | Nickel | |
| | | | | | | E. coli | |
| | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 |
| | Year | | | | | | |

The Graph shows Contaminate Trends from 2008 to 2014. The Contaminate Trends show the tendency for some contaminants to remain in some Water Sources for more than one year.

Possible Causes of Contaminant Trends

Although it is difficult to know for sure where the contamination is coming from, here are some common sources.

- **Barium:** naturally from erosion of rock or from waste from drilling and metal refineries
- **Aluminum:** naturally from erosion of rock, from particles in the air, herbicide, or weathered scrap metal
- **Nickel:** naturally from erosion of rock, from particles in the air, weathered scrap metal; or Nickel refining, production and use in household goods and jewelry

By: Kagat McQuillen, Water Quality Specialist

Sources: USEPA, Google Maps



Kashia Youth Services-Grade /Promotion App

Student Application

Grades/Promotion

Date: _____

Current School: ----- Current Grade: _____ School Year: _____/_____

Grade and School Next Semester: _____/_____

GPA ☐ Promotion ☐ Report Card ☐ Diploma ☐ Other Services ☐

Name:

First M.I. Last

Address:

Street Address Apt./ Unit #

City State Zip Code

Tribal ID#: _____ E-Mail Address: _____

Birth Date: _____ Age: _____

Tribal Member/Parent/Grandparent or Guardian Name:

Home Phone #: _____ Cell Phone #: _____

I certify that the above information is true and correct to the best of my knowledge.

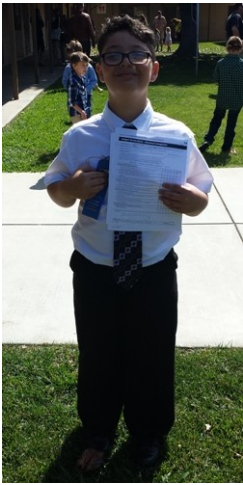
 Parent/Guardian

 Date

Fill out and return to the Tribal Office with your report card!



KASHIA KORNER



Congratulations Brandon Covarrubias !!!

Brandon is a fourth grader at Redwood Christian Elementary School and was awarded a blue ribbon for poetry, for the 2nd year in a row at the ACSI Northern California finals. The event was held in Vacaville during the 2013 - 2014 school year.

Keep up the good work!

Kashia Youth Services

We now have funding for the following:

The KYS will help provide a 2/3 partial award for Kashia children from **Sections 7 to Section 8** activities, based on fund availability. Not to exceed 2 activities per year. No monthly or reoccurring membership fees will be paid; KYS will pay 2/3 of documented registration fees for 2 activities per year. High School sports will require a 2.0 GPA or higher in academic course.

Section 7. Youth Activity Registration Fees

- a. Football, Basketball, Soccer, Dance, Cheer, Ballet, gymnastics and other like activities
- B. Educational & Cultural activities

Section 8. School based Activities

- a. School required uniforms
- b. School required gym clothing
- c. Lab & Elective related fees
- d. Field trips school related up to \$150.00 max
- e. Cap & Gown for graduating Seniors
- f. Tutoring – max \$200 per year
- g. Collegiate testing fees



Call the Office for Application & Policy requirements!

For more information: 707-591-0580 -x110



General Council Meeting

Saturday, February 14, 2015

Sonoma County Indian Health Project

144 Stony Point Rd. Santa Rosa CA

Potluck 12 Noon; Meeting at 1:00 p.m.

AGENDA

MEETING CALL TO ORDER:

OPENING PRAYER:

ROLL CALL:

APPROVAL OF AGENDA (5 min):

APPROVAL OF PRIOR MEETING MINUTES, 11/8 (5 MIN):

CHAIRMAN'S REPORT (5 MIN):

TREASURER'S REPORT (10 MIN):

COMMITTEE REPORTS (5 MIN):

KLE UPDATE: (10 min):

KASHIA LENDING COMMISSIONER UPDATE (10 MIN):

UNFINISHED BUSINESS:

Update on Falk/Stewarts Point Land Swap/Cultural Easement

Richardson Property Update

NEW BUSINESS:

2014 Accomplishments

8a Business Opportunity

Revenue Allocation Committee Appointment & Approval

Summer Picnic Committee Appointment & Approval

Election Committee Appointment & Approval

Announcements:

ADJOURNMENT:

RAFFLE FOR GIFT CARDS AND PRIZES TO OCCUR AT END OF MEETING

MUST BE PRESENT TO CLAIM PRIZE



Rental Assistance

At this time the Housing Department is no longer providing Rental and/or Deposit Assistance for new Applicants due to funding limitations. However we are accepting applications to be placed on the waitlist in case funding becomes available. We will continue to provide Budgeting, Tenants Rights and other classes and will help you referrals to other agencies.

If you are in need of housing and live in Sonoma County please refer to the following resources:

Community Action Partnership of Sonoma County - visit their webpage at www.capsonoma.org or call (707) 544-6911 during regular business hours.

Season of Sharing through Salvation Army - call (707) 542-0981

Season of Sharing through Catholic Worker - call (707) 575-8342

Graton Tribal TANF - eligible households may qualify to receive emergency assistance; call (707)586-6100.

Churches contact your home church, pastors, and/or other local churches to ask about assistance.

211 - call 211 or online at www.211wc.org for housing providers

Human Services Department contact your local Human Services Department to ask about 'once in a lifetime emergency housing assistance.'

Council on Aging Services for Seniors - rent and deposit assistance for seniors ages 60+ (except Petaluma & West County) call Rebecca Aliotti at (707)525-0143 ext. 102

Section 8 - Community Development Commission - to apply for the Sonoma County Housing Authority's Section 8 Waiting List, new applicants must now use a computer that has internet access to complete a Preliminary Application. We can assist you. Or call (707)565-7500.

Section 8 - City of Santa Rosa Housing Authority - the City of Santa Rosa Housing Authority Section 8 Waiting List is closed. If you are currently on the City Section 8 Waiting List be sure to keep your information updated to ensure you do not lose your place on the Wait List. Call (707)543-3300.

Those living outside of the Sonoma County area dial 2-1-1 from your phone to access hundreds of local community services. 2-1-1 provides free and confidential information 24 hours a day. You may also visit 2-1-1 online to search your area at www.211search.org



Housing Department

Stewarts Point Rancheria Job Placement and Training Center is offering a FREE Babysitter's Training provided by the American Red Cross

This hands-on course will provide the knowledge and skills necessary to safely and responsibly care for infants and children up to the age of 10, as well as manage a babysitting business. Attendees will receive a 2-year certification in Pediatric First Aid/ Infant CPR upon successful completion of this course.

In this class, you will learn how to:

- ◆ Respond to emergencies with first aid, rescue breathing and more
- ◆ Make good decisions under pressure
- ◆ Communicate effectively with parents
- ◆ Recognize safety and hygiene issues
- ◆ Manage young children
- ◆ Feed, diaper and care for infants
- ◆ Start your babysitting business

Babysitter's Training

Kashia Tribal Member Youth ages 11-15 years who are interested in attending, please contact the Housing Department at (707) 591-0580 x114.

We need a minimum of eight Kashia Tribal Youth in order to schedule the Babysitters Training. Please, serious inquiries only!



Sea Ranch Invites Tribal Members....

Sea Ranch is inviting Tribal Members to attend concerts of the Kronos Quartet (www.kronosquartet.org) at Sea Ranch at no cost. The concerts are being held to celebrate the 50th anniversary of Sea Ranch. The central purpose for the concerts is to build bridges between communities. The Sea Ranch has commissioned a piece that reflects the coastal home/environment by composer Aleksandra Vrebalov, which Ms. Vrebalov calls "The Sea Songs", which is a one hour program.

The Kronos Quartet and Ms. Vrebalov have written the following statement regarding these concerts:

"There are very few places in the whole world where an entire community is dedicated to live, build, and interact with its surroundings in harmonious and responsible ways. Counterbalancing destructive tendencies of a century marked by two world wars and catastrophic environmental accidents, The Sea Ranch, soon celebrating its 50th birthday, is a unique, living, materialized vision of a balanced and peaceful world. Kronos Quartet and Aleksandra Vrebalov will celebrate the nature, people, and architecture of this magical place by creating a piece with original music, documented sounds, and visual samples of different aspects of life and creativity in this rare landscape where people and nature are intertwined in a healthy union. The Sea Ranch idea on a global scale might be utopian, but through music we will praise its beauty and affirm its urgent relevance in our wounded world so much in need of healing."

-Aleksandra Vrebalov, Composer

-David Harrington, Founder and Artistic Director, Kronos Quartet

Seats will be reserved on a first come, first served basis. Tribal Members can email Thom Matson, our director of registration, via email at: 50thConcert@tsra.org or by postal mail at Thom Matson, PO Box 376, The Sea Ranch, CA 95497) with this information:

1. Please include your name and email address.
2. Indicate that you are requesting seats in the Kashaya block of seats.
3. Requests can be for one or two seats per request, please specify how many, and please provide the name of each attendee.
4. Preferred performance in order of preference - Saturday, May 23 at 11 AM or Saturday, May 23 at 4 PM, or Sunday, May 24 at 4 PM.
5. Disabilities that we should be aware of or any other special needs.

Note: The deadline for sign-ups is March 1. Unreserved seats will be released to the public at that time.